

**STATEMENT OF ECONOMIC INTERESTS**  
FAIR POLITICAL PRACTICES COMMISSION  
**COVER PAGE**

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NAME OF FILER (LAST) SANTARINA (FIRST) Elito (MIDDLE) MACAPAGA L

**1. Office, Agency, or Court**

Agency Name (Do not use acronyms)

City of Carson

Council member

Division, Board, Department, District, if applicable

Your Position

City Council

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency: Carson Housing Authority / Successor Agency Position: Authority / Agency member

**2. Jurisdiction of Office (Check at least one box)**

- ☒ State CA.  
☐ Multi-County \_\_\_\_\_  
☒ City of CARSON

- ☐ Judge or Court Commissioner (Statewide Jurisdiction)  
☐ County of \_\_\_\_\_  
☐ Other \_\_\_\_\_

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**3. Type of Statement (Check at least one box)**

- ☐ Annual: The period covered is January 1, 2014, through December 31, 2014.  
-or-  
The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through December 31, 2014.  
☐ Assuming Office: Date assumed \_\_\_\_/\_\_\_\_/\_\_\_\_  
☐ Candidate: Election year \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

- ☐ Leaving Office: Date Left \_\_\_\_/\_\_\_\_/\_\_\_\_ (Check one)  
☐ The period covered is January 1, 2014, through the date leaving office.  
☐ The period covered is \_\_\_\_/\_\_\_\_/\_\_\_\_, through the date of leaving office.

**4. Schedule Summary**

Check applicable schedules or "None."

► Total number of pages including this cover page: 1

- ☐ Schedule A-1 - Investments - schedule attached  
☐ Schedule A-2 - Investments - schedule attached  
☐ Schedule B - Real Property - schedule attached

- ☐ Schedule C - Income, Loans, & Business Positions - schedule attached  
☐ Schedule D - Income - Gifts - schedule attached  
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
☒ None - No reportable interests on any schedule

5.

[Redacted Signature Block]

Date Signed

April 1, 2015  
(month, day, year)